

## EVALUATION FOR ORAL DEFENSE

|                            |              |          |             |
|----------------------------|--------------|----------|-------------|
| COURSE:                    | COURSE CODE: | SECTION: | SY/TERM:    |
| TITLE OF RESEARCH PROJECT: |              |          | GROUP CODE: |

| INTEGRATIVE COURSES                       |  |
|---|--|
| <input type="checkbox"/> THESIS           | <input type="checkbox"/> PLANT DESIGN  |
| <input type="checkbox"/> CAPSTONE PROJECT | <input type="checkbox"/> BUSINESS PLAN |

| SCHEDULE OF ORAL DEFENSE |       |        |
|--------------------------|-------|--------|
| DATE:                    | TIME: | VENUE: |

| Name of Students<br>(SURNAME, GIVEN NAME MI.) | Student No. | Program of Study |
|---|-------------|------------------|
|   |             |                  |
|   |             |                  |
|   |             |                  |

### CRITERIA FOR EVALUATION

| CRITERIA   | WEIGHT (%) | RATING |
|--|------------|--------|
| <b>A. TITLE</b> <i>(Title is relevant/appropriate to the program of study)</i>   | 5          |        |
| <b>B. INTRODUCTION</b>   |            |        |
| 1. Background of the study is sufficient   | 5          |        |
| 2. Significance of the research/project is clearly explained   | 5          |        |
| 3. Objectives of the research/project are clearly stated   | 5          |        |
| 4. Scope and limitations are well-defined  | 5          |        |
| <b>C. REVIEW OF RELATED LITERATURE</b> <i>(Included sufficient information on previous studies related to the proposal)</i>                | 15         |        |
| <b>D. METHODOLOGY</b> <i>(Methods proposed are realistic and show indications that set objectives are achievable / have been achieved)</i> | 20         |        |
| <b>E. ORAL PRESENTATION</b>  |            |        |
| 1. Shows mastery of the topic  | 10         |        |
| 2. Able to answer clearly all questions raised by the panel members  | 10         |        |
| 3. Presents well all visual aids and other relevant materials  | 10         |        |
| 4. Effectively communicates the topic to the audience  | 10         |        |
| <b>TOTAL</b>   |            |        |

Please tick appropriate blank:

- Approved with no revisions  
 Approved with minor revisions  
 Approved with major revisions  
 Disapproved  
 Re-defense

| Grade | Equivalent |
|-------|------------|
| P     | >=75       |
| F     | <75        |

RATED BY:

\_\_\_\_\_

**PANEL MEMBER**

*(Signature over printed name/date)*